## (Within Pakistan)

## APPLICATION FORM FOR THE ISSUANCE OF PROVISIONAL CERTIFICATE

All the particulars required below should be legible and accurately filled by the candidate in his own handwriting. Form complete in all respects would only be accepted. The incomplete form would be returned to the candidate which must be resubmitted to this office immediately after completion.

## THIS OFFICE WILL NOT BE RESPONSIBLE FOR ANY DELAY IN A CASE WHERE THE FORM IS NOT COMPLETE IN ALL RESPECTS (READ CAREFULLY INSTRUCTIONS OVERLEAF)

| 1.                                | Name of applicant in block letters |                    |                 |  |  |  |  |
|-----------------------------------|------------------------------------|--------------------|-----------------|--|--|--|--|
| 2.                                | Father's Name                      |                    |                 |  |  |  |  |
|                                   | Present Address                    |                    |                 |  |  |  |  |
|                                   | Permanent Address                  |                    |                 |  |  |  |  |
| 5.                                | CNIC No.                           |                    |                 |  |  |  |  |
|                                   |                                    | atsapp #           |                 |  |  |  |  |
| 7.                                | Nature of document required        |                    |                 |  |  |  |  |
| 8.                                | Regd. No                           | 9. Bank Challan No | Dated           |  |  |  |  |
| 10. Record of Examinations Passed |                                    |                    |                 |  |  |  |  |
| (Fe                               | or Undergraduate Students          | 5)                 |                 |  |  |  |  |
|                                   |                                    |                    | _ Major/Section |  |  |  |  |
| Year of passing                   |                                    | Marks obtained     | CGPA            |  |  |  |  |
| (Fe                               | or Postgraduate Students)          |                    |                 |  |  |  |  |
| Degree                            |                                    | Faculty            | _ Major/Section |  |  |  |  |
| Year of passing                   |                                    | Marks obtained     | CGPA            |  |  |  |  |
|                                   |                                    |                    |                 |  |  |  |  |

## I solemnly declare that the facts mentioned in the application are correct

Signature of the Applicant

IF THE CERTIFICATE IS TO BE DESPATCHED, ADDRESS MUST BE GIVEN HERE

Signature of the Applicant

# - 2 -INSTRUCTIONS

1. Application for certificate should be accompanied by the following documents:-

i- Certificate signed by Dean of the Faculty/Director of Institute/Principal College concerned.

ii- Attested copy of CNIC.

# CERTIFICATE

| [ To be signed by the Dean of Fac  | ulty/Director of Institute/Principal, Colle                                | ege concerned]                      |  |  |  |
|--|--|-------------------------------------|--|--|--|
| 1  | hereby certify on the basis of my pers                                     | sonal knowledge and on the evidence |  |  |  |
| produced before me that Mr./Miss/Mrs.  |  | Son/Daughter of                     |  |  |  |
|  | is the same person whose particulars given in this application form is the |                                     |  |  |  |
| same person who passed the   | Major  | Examinations in                     |  |  |  |
| (year) from University of Agriculture, Faisalabad/College concerned. His/her particulars filled in by the application are correct and his/her signature is attested. |  |                                     |  |  |  |

| Signat<br>and of<br>Stamp | fice <b>Tutor/Supe</b>                                   | rvisor            | Chairman | Dean/Director/Principal |  |  |
|---------------------------|--|-------------------|----------|-------------------------|--|--|
| Dated                     |  | -                 |          |                         |  |  |
| 1.                        | Clearance by the Fee Se                                  | ction             |          |                         |  |  |
| 2.                        | Clearance Certificate by the Head, Department of Library |                   |          |                         |  |  |
| 3.                        | Clearance Certificate by                                 | the Hostel Warden |          |                         |  |  |

# Rate of fee as approved by the Syndicate vide Notification No. B-1/110/2165/B&F dated 9-11-2018 & Endst. No.A-4/410/30305-370 dated 8-9-2022

| i- | Provisional Certificate | 625/- |
|----|-------------------------|-------|
|    |                         |       |

#### Note:-

Original CNIC/Passport/Driving License must be shown at the time of receiving Provisional Certificate in person